

ELEVATE2023

April 11-13 | Charleston, SC

REGISTER BY APRIL 7

1 COMPANY INFORMATION			
Company Name	Name of Person Completing	g This Form	
Company Address	City	State	Zip
Phone	E-mail		

2	REGISTRANT INFORMATI	ON Copy form for addi	tional registrants	
#1:				
	Name	Title	E-mail	
	Dietary Restrictions/Allergies:			
#2:				
	Name	Title	E-mail	
	Dietary Restrictions/Allergies:			
#3:				
	Name	Title	E-mail	
	Dietary Restrictions/Allergies:			

3 PAYMENT	QTY		Before February 9		After February 9)		TOTAL
WII Member Registrants		Χ	\$559	or	\$659	=	\$	
Non-WII Member Registrants		Χ	\$759	or	\$759	=	\$	
Not a WII Member? Join/Renew		Χ	\$150	or	\$150	=	\$	
Build-A-Bike Team Building Workshop® (Space Limited)		Χ	\$0	or	\$0	=	\$	
				Т	OTAL FEES	=	\$	
Our final day will feature 2 concurrent ses descriptions are in the brochure). Please								
☐ Workshop featuring ELEVATE speaker Janine Driver	□ Book Club speaker A	o featuring I Amanda Gor			'ill not be attendession	ding	eithei	r
□ CHECK enclosed for \$	(payable	e to ASA)						
□ CREDIT CARD for the amount	of \$	□	VISA □ MC	□А	MEX			
Card Number			Exp.	Date		Sec	curity	/ Code
Name on Card								
Cardholder's Signature								
Cardholder's Billing Address			City		S	State	<u> </u>	Zip

OVERNIGHT ACCOMMODATIONS

CHARLESTON MARRIOTT

170 Lockwood Boulevard Charleston, SC 29403

RESERVE YOUR ROOM BY

March 10, 2023

RESERVATIONS AT

(800) 649-9375 www.asa.net/ELEVATE2023

RATES

\$215 plus tax per night single/double occupancy.

Availability on a first-come, first-served basis.

5 **SUBMIT THIS REGISTRATION FORM & PAYMENT TO ASA BY APRIL 7, 2023**

MAIL TO

ASA

1200 N Arlington Heights Rd Suite 150 Itasca, IL 60143

FAX OR EMAIL TO

(630) 467-0001 or women@asa.net

OUESTIONS OR SPECIAL ACCOMMODATIONS

(630)467-0000 women@asa.net

